

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. No. : 10/715,916 : Confirmation No.: 6531
 Applicant : Eric Howard Klingenberg et al.
 Filed : November 18, 2003
 For : AQUEOUS POLYURETHANE DISPERSION AND METHOD FOR
 MAKING AND USING SAME

Art Unit : 1711
 Examiner : R. Sergent

Docket No. : 06471 USA
 Customer No. : 23543

<input type="checkbox"/> CERTIFICATE OF FACSIMILE TRANSMISSION I CERTIFY THAT THIS PAPER IS BEING FACSIMILE TRANSMITTED TO THE PATENT AND TRADEMARK OFFICE ON THE DATE SHOWN BELOW. _____ PTO Fax No.	<input type="checkbox"/> CERTIFICATE OF MAILING I CERTIFY THAT THIS PAPER (ALONG WITH ANY PAPER REFERRED TO AS BEING ATTACHED OR ENCLOSED) IS BEING DEPOSITED WITH THE UNITED STATES POSTAL SERVICE WITH SUFFICIENT POSTAGE AS FIRST CLASS MAIL IN AN ENVELOPE ADDRESSED TO: COMMISSIONER FOR PATENTS P.O. BOX 1450 ALEXANDRIA, VA 22313-1450	<input checked="" type="checkbox"/> CERTIFICATE OF ELECTRONIC FILING TRANSMISSION I HEREBY CERTIFY THAT THIS CORRESPONDENCE IS BEING ELECTRONICALLY TRANSMITTED TO THE UNITED STATES PATENT AND TRADEMARK OFFICE ON THE DATE SHOWN BELOW.
<p align="center">Joseph D. Rossi _____ (Type or print name of person mailing paper)</p> <p align="center"><i>Joseph D. Rossi</i> _____ Signature of person mailing paper</p> <p align="right"><i>July 26, 2007</i> _____ Date</p>		

Amendment to Accompany Applicants' Request for Continued Examination Pursuant to 37 C.F.R. Section 1.114

Sir:

This paper and the accompanying Request for Continued Examination are responsive to the Final Office Action dated March 19, 2006 ("the Action"):

- ☒ A two (2) month extension of time is requested and authorization to charge the Account of assignee is provided in an enclosed form.
- ☐ **Amendments to the Specification** begin on page _____ of this paper.
- ☒ **Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.
- ☐ **Amendments to the Drawings** begin on page _____ of this paper and include an attached replacement sheet(s).
- ☐ **Amendments to the Abstract** are on page _____ of this paper. A clean version of the Abstract is on page _____ of this paper.
- ☒ **Remarks/Arguments** begin on page 11 of this paper.